



# South Carolina Business Opportunities

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### Architect and Engineering Services

### Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** REQUEST FOR PROPOSALS FOR THE DESIGN OF A DOWNTOWN MASTER PLAN

**Project Number:** 01-2015

**Project Location:** Lake City, SC

**Agency:** Greater Lake City Community Development Office requests letters of interest & a current resume of qualifications from persons or firms interested in providing professional services for the project listed above. The Agency Coordinator will receive resumes until the deadline & at the address indicated below. An Agency Selection Committee will evaluate each of the persons or firms interviewed using the criteria set forth in Section 11-35-3220 of the SC Code of Laws, as amended, & any other special qualifications required pursuant to this solicitation.

**Licensure:** To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission. Any questions concerning this solicitation must be addressed to the Agency Coordinator listed below.

**Public Notices:** All notices (Notice of Meetings, Notice for Selection for Interviews SE-612, and Notification of Intent to Award SE-619) shall be posted at the following location: Lake City News and Post - [www.scnw.com](http://www.scnw.com)

**Description of Project:** Downtown Master Plan to catalyze investment, with an emphasis on public art, elimination of blight, creating of job opportunities, and beautification of the city

**Description of Professional Services Anticipated for Project:** Urban design, planning, architecture, engineering

**Resume Deadline Date:** 1/22/2016

**Time:** 5:00pm

**Number of Copies:** Six. Agency will not accept submittals via email. Submittals via email shall be in a Portable Document Format (pdf).

**Agency Project Coordinator:** Ashley Jacobs

**Title:** Executive Director

**Address:** 133B East Main Street, Lake City, SC 29560

**E-mail:** [glccdo@gmail.com](mailto:glccdo@gmail.com)

**Project Name:** PER FOR THE DESIGN AND CONSTRUCTION OF A NEW 2.4MGD WASTEWATER TREATMENT FACILITY

**Project Number:** U15-006

**Project Location:** Chapin, SC

**Description of Project:** The Town of Chapin, SC is soliciting a proposal (RFP) from all interested vendors experienced in the planning and design of wastewater treatment facilities to prepare a Preliminary Engineering Report (PER), meeting the requirements of the South Carolina Department of Health and Environmental Control (SCDHEC) and State Revolving Fund (SRF) requirements. Proposals from interested vendors should provide the vendor's qualifications and experience in developing a PER under the Clean Water State Revolving Fund (CWSRF) that meets the requirements for funding construction projects covered by Section 212 of the Clean Water Act. The proposal should also include the vendor's qualification and experience in the design of wastewater treatment facilities of similar or larger size with respect to the proposed facility for the Town of Chapin.

**Description of Professional Services Anticipated for Project:** The services requested include the preparation of a Preliminary Engineering Report to evaluate alternatives and costs for the design and construction of a new wastewater treatment facility for the Town of Chapin. The PER shall be written to address and accommodate all requirements of the "SCDHEC SRF Guide to PERs for the Clean Water SRF". The PER shall be prepared under the direct supervision of a licensed Professional Engineer in the State of South Carolina.

**Anticipated Construction Cost Range:** TBD

**Additional Information:** To be considered qualified, responsible, responsive and eligible to negotiate and enter into a contract, the Responsive Proposer shall, at a minimum, meet the following qualifications:

1. The Respondent proposing to provide the requested services shall be an established firm or sole proprietor, with at least ten (10) years' experience in wastewater treatment.
2. The Respondent will have a current Certificate of Authorization (if applicable) in good standing with the State Board of Registration for Professional Engineers and Land Surveyors. The Engineer of Record shall be a licensed Professional Engineer in the State of South Carolina and in good standing with said board.
3. The Respondent shall have experience with at least three wastewater treatment projects of comparable or larger size within the last 10 years.

The Town will evaluate proposals, based upon proposer's response to this RFP in accordance with the criteria established in the proposal package.

A selection committee will review all responses and score the responses based on the established criteria. The scores from each committee member for each respondent will be added to give a composite score for each respondent. The three respondents with the highest composite score will be invited to interview in person with the selection committee before a final decision is made. The final selection will be made taking into consideration both the written submitted proposal, and the strength of the interview.

**All Written Communications With Parties Submitting Information:** Will not be via email

**Resume Deadline Date:** 2/4/2016

**Time:** 2:00pm

**Number of Copies:** Six. Agency will not accept submittals via email.

**Agency:** The Town of Chapin, SC - Utilities Department

**Agency Project Coordinator:** Daniel H. Lambert, PE

**Title:** Town Engineer

**Address:** 157 NW Columbia Ave., Chapin, SC 29036

**E-mail:** [danl@chapin-sc.com](mailto:danl@chapin-sc.com)

**Telephone:** 803-345-0416

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## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Project Name:** RUGBY FIELD CONSTRUCT TWO SOCCER FIELDS  
**Project Number:** CUP-4001975  
**Project Location:** Clemson University Main Campus  
**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes  
**Construction Cost Range:** \$500,000 - \$2,000,000  
**Description of Project:** Construct two (2) new practice soccer fields on Clemson University Main Campus.  
**Bidding Documents / Plans May Be Obtained From:** <http://www.clemson.edu/facilities/capital/projects#2>  
**Architect/Engineer:** Land Planning Associates  
**A/E Contact:** Patrick Rivers, P.E.  
**A/E Address:** 110 West 1st Avenue, Easley, SC 29640  
**A/E E-mail:** [patrick@lpa-inc.net](mailto:patrick@lpa-inc.net)  
**A/E Telephone:** 864-242-6072  
**A/E Fax:** 208-730-8214  
**Agency/Owner:** Clemson University  
**Name & Title of Agency Coordinator:** John Gambrell  
**Address:** 310 Klugh Avenue, Clemson, SC 29634  
**E-mail:** [john3@clemson.edu](mailto:john3@clemson.edu)  
**Telephone:** 864-643-6074  
**Fax:** 864-656-1542  
**Pre-Bid Conf./Site Visit:** Non-mandatory  
**Pre-Bid Date/Time:** 1/7/2016 10:30am  
**Place:** 191 Old Greenville Highway, Clemson, SC 29634  
**Bid Closing Date/Time:** 1/21/2016 2:00pm  
**Place:** 191 Old Greenville Highway, Clemson, SC 29634  
**Deliver Bids To:** Pat Crowther, P.E. Gentry Hall, 191 Old Greenville Highway, Clemson, SC 29634-5952

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**Project Name:** ADMINISTRATION ROOF REPLACEMENT  
**Project Number:** 2016-09  
**Project Location:** 22 McDaniel Avenue B-4, Pickens, SC 29671  
**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes  
**Construction Cost Range:** \$150,000 - \$200,000  
**Description of Project:** Replacement of Metal Roof at Administration Building  
**Bidding Documents / Plans May Be Obtained From:**  
<http://www.co.pickens.sc.us/Purchasing/OnlineBids/default.aspx>  
**Agency/Owner:** Pickens County  
**Name & Title of Agency Coordinator:** Ralph Guarino Purchasing Director  
**Address:** 222 McDaniel Avenue Pickens SC 29671  
**E-mail:** [ralphg@co.pickens.sc.us](mailto:ralphg@co.pickens.sc.us)  
**Telephone:** 864-898-5854  
**Fax:** 864-898-5924  
**Pre-Bid Conf./Site Visit:** Mandatory  
**Pre-Bid Date/Time:** 1/6/2016 10:00am  
**Place:** Board Room, 222 McDaniel Avenue, Pickens, SC 29671  
**Bid Closing Date/Time:** 3/12/2016 2:00pm  
**Place:** Board Room, 222 McDaniel Avenue, Pickens, SC 29671  
**Hand Deliver Bids To:** Ralph Guarino, 222 McDaniel Avenue, Pickens, SC 29671  
**Mail Bids To:** Purchasing Department, 222 McDaniel Avenue, B-3, Pickens, SC 29671

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**SOCCER COMPLEX -- CITY OF FLORENCE BID NO. 2015-57 -- URS PROJECT NO. 60432771**

The City of Florence is accepting sealed bids from licensed and qualified contractors for the Florence Soccer Complex.

CONSTRUCTION TIME LIMIT: 270 Calendar Days

PROJECT SCOPE: The work to be completed consists of furnishing all materials, equipment, and labor necessary to perform traffic control, erosion and sediment control, clearing and grubbing, demolition, grading, storm drainage, water and sewer, asphalt paving, and other miscellaneous improvements for the Florence Soccer Complex located near the intersection of US Highway 76 and Interstate 95, as shown in the plans and technical specifications to complete the project.

BID OPENING DATE/TIME: January 26, 2016 at 2:00pm

PRE-BID MEETING DATE/TIME: January 6 at 10:00am in Council Chambers, 324 West Evans Street, Florence, SC 29501

LOCATION FOR THE RECEIPT OF BIDS: City of Florence, City Center, Purchasing/Contracting Office, 324 West Evans Street, Florence, SC 29501-3430. Electronic bids will not be accepted. All bids must be clearly marked with the bid name/number on the exterior envelope (Bid No. 2015-57: Florence Soccer Complex).

Drawings, specifications, and bidding documents may be obtained from the local office of the Engineer as follows for a non-refundable payment of \$175.00. (Prime bidders must be in possession of the drawings, specifications and contract documents.)

**ENGINEER (LOCAL):**  
URS (an AECOM Company)  
425 South Cashua Drive, Florence, SC 29501  
PHONE: 843-665-9166 FAX: 843-665-9167  
Attn: Mr. Bryan Fowler ([bryan.fowler@aecom.com](mailto:bryan.fowler@aecom.com))

Drawings, specifications, and bidding documents may also be viewed at the main office of the Engineer as follows:

**ENGINEER (MAIN):**  
URS (an AECOM Company)  
101 Research Drive, Columbia, SC 29203  
PHONE: 803- 254-4400 FAX: 803-771-6676  
Attn: Mr. Kevin Krick, P.E. ([kevin.krick@aecom.com](mailto:kevin.krick@aecom.com))

When requesting drawings, specifications or bidding documents, provide the following information about your company: Mailing address; street (UPS) address; telephone number; FAX number, and e-mail address. Each bidder must deposit with his bid a bid bond in the amount of 5% of the bid. A performance and payment bond, each in the amount of 100% of the contract price will be required of each successful bidder. In order to ensure a sincere and reasonable effort on the Contractor's part to accomplish the work in a timely fashion, delay damages due to inconveniences to the Owner for work not being accomplished on time will be at the rate of \$500.00 per day. The Contractor should realize that delays due to bad weather, materials, and such, not under the control of the Contractor will be considered by the Engineer for time extension. No bid will be considered unless the bidder is licensed in South Carolina and is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428). No bid may be withdrawn for a period of 90 days after the bid opening date. The City of Florence welcomes submissions from minority and woman owned businesses. Please indicate that you are a minority or woman owned business with your request for bid documents. This solicitation does not commit the City of Florence to award a contract, to pay any costs incurred in the preparation of a bid, or to procure or contract for services. The City of Florence reserves the right to reject any and all responses, to cancel this solicitation, and to make an award deemed in its own best interest.

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**HANDICAP BEACH ACCESS BOARDWALK****CITY OF NORTH MYRTLE BEACH BID NO. 2015-048LW**

The City of North Myrtle Beach requests sealed bids to furnish materials and labor to build a handicap beach access boardwalk. Sealed bids are due no later than 2:00pm January 5, 2015 at the Support Services Building, 1120 2<sup>nd</sup> Ave South, North Myrtle Beach, SC. The Time is according to clock in conference room set to world time. The City of North Myrtle Beach reserves the right to waive informalities and to accept or reject any or all Bids, and to award the contract in its best interests. For bid documents or info, email [jlwilliford@nmb.us](mailto:jlwilliford@nmb.us).

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**CLEMSON EXTENSION BUILDING RE-ROOF -- BID NUMBER: 1740-01/01-16**

Notice is hereby given that sealed bids will be received by Greenwood County until 10:00am on Thursday, the 21st day of January, 2016 for:

**CLEMSON EXTENSION BUILDING RE-ROOF  
BID NUMBER: 1740-01/01-16**

**For**

**Greenwood County Engineering Department  
Greenwood, South Carolina**

Contract Documents may be received and examined at the office of the Engineering Department, Room B-03 of the Greenwood County Courthouse, 528 Monument Street, Greenwood, South Carolina 29646. For further information you may contact Rett Templeton at 864-942-8639 or [rett.templeton@greenwoodsc.gov](mailto:rett.templeton@greenwoodsc.gov). To request a bid packet you can email Tracy Moore at [ttmoore@greenwoodsc.gov](mailto:ttmoore@greenwoodsc.gov).

Mailed bids must be addressed: Attn: Rett Templeton, Greenwood County Courthouse, 528 Monument Street, Room B-03, Greenwood, South Carolina 29646.

Hand delivered bids must be submitted to: Rett Templeton, Greenwood County Courthouse, 528 Monument Street, Room B-03, Greenwood, South Carolina 29646.

Outside of bid envelope must be clearly labeled with the name of the contractor, name of the project, and with the bid number. Failure to do so may result in a premature opening or failure to open such proposal.

Bids will be publicly opened and read aloud immediately following the deadline on Thursday, the 21st day of January 2016, in the Greenwood County Courthouse, 528 Monument Street, Room B-35, Greenwood, South Carolina.

If you have a disability that requires any special materials, services, or assistance, please contact Tracy Moore at 864-942-8557 so that appropriate accommodations can be made.

Greenwood County reserves the right to reject any and all bids, and to waive any informalities or irregularities.

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## Consultant / Professional

**Description:** The County of Oconee is soliciting proposals from qualified architect/consultant/ engineering firms, licensed in the state of South Carolina, to provide personnel and render professional services for various projects on an "as needed" basis.

Examples of the categories of services for this solicitation are:

- (A) On Call Planning Services;
- (B) On Call Roadway and Bridge Services;
- (C) On Call Environmental Assessment Services;
- (D) On Call Geotechnical Engineering and Construction Testing Services;
- (E) On Call General Engineering Services
- (F) On Call Surveying Services and
- (G) On Call Architectural/Engineering Services

**Solicitation Number:** 15-09

**Delivery Point:** Oconee County, SC

**Submit Offer By:** 1/28/2016 2:00pm

**Purchasing Agency:** Oconee County Procurement, 415 South Pine Street, Room 100, Walhalla, SC 29691

**Buyer:** Robyn Courtright, 864-638-4141 / [rcourtright@oconeesc.com](mailto:rcourtright@oconeesc.com)

**Download Solicitation From:** <http://www.oconeesc.com/Departments/KZ/Procurement.aspx>

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## Equipment

**Description:** DIESEL FUEL TRANSPORT TRUCK

**Solicitation Number:** 2016-IFB-41

**Submit Offer By:** 12/28/2015 3:00pm

**Purchasing Agency:** Lexington County, 212 South Lake Drive, Suite 503, Lexington, SC 29072

**Contact:** Angela Seymour

**Email:** [aseymour@lex-co.com](mailto:aseymour@lex-co.com)

**Phone:** 803-785-8319

**Download Solicitation From:**

<https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=LexingtonCounty>

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**Description:** PURCHASE OF MULTIRAE EQUIPMENT

**Solicitation Number:** IFB No. 5034-16V

**Due Date for Written Questions:** 2/23/2015 3:00pm, [cdean@charlestoncounty.org](mailto:cdean@charlestoncounty.org)

**Submit Offer By:** 1/12/2016 3:00pm

**Purchasing Agency:** COUNTY OF CHARLESTON, Procurement Department, Procurement Dept., 4045 Bridge View Drive, Suite B250, North Charleston, SC 29405

**Download Solicitation From:** [www.charlestoncounty.org](http://www.charlestoncounty.org)

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**Description:** THE HANAHAN FIRE DEPARTMENT IS SEEKING BIDS ON TWENTY FOUR (24) SECTIONS OF FIFTY FOOT LENGTH HOSE.

**Solicitation Number:** COH# - 12162015

**Delivery Point:** Fire Department, Campbell Street, Hanahan, SC 29410.

**Submit Offer By:** 1/21/2016

**Purchasing Agency:** Kitty Farias, 1255 Yeamans Hall Road, Hanahan, SC 29410 - [kfarias@cityofhanahan.com](mailto:kfarias@cityofhanahan.com), 843-576-5254

**Direct Inquiries To:** [kfarias@cityofhanahan.com](mailto:kfarias@cityofhanahan.com)

**Download Solicitation From:** <http://cityofhanahan.com/government/administration/purchasing/>

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**Description:** PALMETTO ISLAND COUNTY PARK SPLASH ISLAND SHADE STRUCTURE REPLACEMENT

**Solicitation Number:** 2016-SP-004

**Submit Offer By:** 1/7/2016 2:00pm

**Purchasing Agency:** Charleston County Park and Recreation Commission

**Buyer:** Lanna Wright, CPPB, [prcprocurement@ccprc.com](mailto:prcprocurement@ccprc.com)

**Download Solicitation From:** [www.charlestoncountyparks.com/bids](http://www.charlestoncountyparks.com/bids)

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**Description:** CITY OF HANAHAN F.D. IS SOLICITING BIDS FOR THREE (3) PORTABLE MONITORS WITH OPTION TO OBTAIN A (FIXED PRICED) FOURTH MONITOR AT A FUTURE DATE.

**Solicitation Number:** COH# - 12152015

**Delivery Point:** City of Hanahan Fire Department, Campbell Street, Hanahan SC

**Submit Offer By:** 1/14/2016 2:00pm

**Purchasing Agency:** Kitty Farias, 1255 Yeamans Hall Road, Hanahan, SC 29410 - [kfarias@cityofhanahan.com](mailto:kfarias@cityofhanahan.com)  
843-576-5254

**Direct Inquiries To:** [bbowers@cityofhanahan.com](mailto:bbowers@cityofhanahan.com) or [kfarias@cityofhanahan.com](mailto:kfarias@cityofhanahan.com)

**Download Solicitation From:** <http://cityofhanahan.com/government/administration/purchasing/>

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### FITNESS EQUIPMENT -- CITY OF NORTH MYRTLE BEACH – RFP. 2015-047LW

The City of North Myrtle Beach requests proposals to furnish, deliver and set up fitness equipment for the North Myrtle Beach Aquatics & Fitness Center. Sealed bids are due no later than 2:00pm, January 12<sup>th</sup>, 2016 at the Support Services Building, 1120 2<sup>nd</sup> Ave South, North Myrtle Beach, SC. The Time is according to the conference room clock that is set to world time. The City of North Myrtle Beach reserves the right to waive informalities and to accept or reject any or all Bids, and to award the contract in its best interests. For bid documents or info, email [jlwilliford@nmb.us](mailto:jlwilliford@nmb.us).

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## Information Technology

**Description:** THE LANCASTER COUNTY SCHOOL DISTRICT IS ACCEPTING SEALED PROPOSALS FOR ONLINE STUDENT REGISTRATION.

**Solicitation Number:** 201608

**Proposal Due Date/Time:** 1/19/2016 at 10:00am

**Submit to:** Lancaster County School District, Attn: Jan Petersen, Director of Procurement, 300 South Catawba Street, Lancaster, SC 29720

**Bid Solicitation:** <http://www.lancastercsd.com/financeprocurement/procurement-2/>

**Inquiries:** [procurement.dept@lcsdmail.net](mailto:procurement.dept@lcsdmail.net)

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## Maintenance and Repair

**Description:** BRIDGE EXPANSION JOINT REPAIR - I-85 CHEROKEE COUNTY, BRIDGE OVER CHEROKEE CREEK

**Solicitation Number:** 5400010540

**Submit Offer By:** 01/12/2016 2:30pm

**Purchasing Agency:** Cherokee Maintenance/Shop 1868 Old Georgia Highway Gaffney, SC 29340-5000

**Buyer:** VICKIE STEPHENS

**Email:** [STEPHENS VW@SCDOT.ORG](mailto:STEPHENS VW@SCDOT.ORG)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010540>

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**Description:** MAULDIN ROAD CORRIDOR FENCE REPLACEMENT

**Solicitation Number:** 343

**Delivery Point:** Greenville, SC

**Pre-bid Conf.:** Mandatory. 1/7/2016 10:00am

**Submit Offer By:** 1/20/2016 2:00pm

**Purchasing Agency:** RENEWABLE WATER RESOURCES, 561 Mauldin Road, Greenville, South Carolina 29607

**Buyer:** Maryanna Levenson, 864-299-4000 x 275, [MaryannaL@re-wa.org](mailto:MaryannaL@re-wa.org)

**Download Solicitation From:** <http://rewaonline.org/resources/vendor/current-solicitations/>

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## Printing

**Description:** PRINT AND DELIVER TEAL VISIT FOLDERS

**Solicitation Number:** RFQ151213AR

**Delivery Point:** Conway, SC 29526

**Submit Offer By:** 1/12/2016 2:00pm

**Purchasing Agency:** Coastal Carolina University, Procurement Services, 642 Century Circle, Conway SC 29526

**Buyer:** Annette Roberts, 843-349-2161, [aroberts@coastal.edu](mailto:aroberts@coastal.edu)

**Download Solicitation From:** <http://www.coastal.edu/procurement/currentsolicitations.html>

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## Services

### CITY OF FLORENCE, SC -- INVITATION TO BID NO. 2015-56

#### ENVIRONMENTAL ASSESSMENT SERVICES

The City of Florence is accepting bids from qualified bidders to provide Asbestos Survey and Testing Services for properties that the city owns located at 142 N. Dargan Street, 322 S. Gaillard Street, 609 E. Pine Street, 611 E. Pine Street, 303 E. Roughfork Street, 514 W. Sumter Street, 315 Noble Street, 507 Church Street, 803 E. Pine Street and 607 E. Pine Street, Florence, SC.

**Delivery Point:** The City of Florence Downtown Development Department

**Pre-Bid Conference:** January 4, 2016 at 10:00am at 142 N. Dargan Street, Florence, SC.

**Bid Opening Date/Time:** January 12, 2016 at 2:00pm.

**Location for the Receipt of Bids:** The City Center located at 324 Evans Street, Florence, SC 29501

The invitation to bid document can be found on our website [www.cityofflorence.com](http://www.cityofflorence.com) at the purchasing and bids link or by contacting: Lynwood F. Givens by e-mail: [lgivens@cityofflorence.com](mailto:lgivens@cityofflorence.com) or by fax at 843-665-3111.

**Mailing Address:** City of Florence, Office of Purchasing and Contracting, 324 W. Evans Street Florence, SC 29501.

The City of Florence welcomes and encourages submissions from minority and woman owned businesses. Please indicate that you are a minority or woman owned business with your request for bid documents.

This solicitation does not commit the City of Florence to award a contract, to pay any costs incurred in the preparation of a bid, or to procure or contract for services. The City of Florence reserves the right to reject any and all responses, to cancel this solicitation, and to make an award deemed in its own best interest.

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## Audit Services

**Description:** EXTERNAL AUDIT SERVICES

**Delivery Point:** BJWSA 6 Snake Rd., Okatie, SC 29909

**Submit Offer By:** 1/21/2016 4:00pm

**Purchasing Agency:** Beaufort-Jasper Water & Sewer Authority, 6 Snake Rd., Okatie, SC 29909

**Buyer:** William Bettis, 843-987-9294, [williamb@bjwsa.org](mailto:williamb@bjwsa.org)

**Download Solicitation From:** <http://www.bjwsa.org/bid-opportunities/>

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**Description:** AUDITING SERVICES OF FINANCIALS FOR GREENVILLE TECHNICAL COLLEGE

**Solicitation Number:** GTC 15-12-168RFP

**Delivery Point:** Greenville, SC

**Submit Offer By:** 1/19/2016 3:00pm

**Purchasing Agency:** Greenville Technical College, PO Box 5616, Greenville, SC 29606-5616

**Buyer:** BJ Hart-Landers, 864-250-8417, [bj.landiers@gvltec.edu](mailto:bj.landiers@gvltec.edu)

**Download Solicitation From:** [www.gvltec.edu/purchasing](http://www.gvltec.edu/purchasing)

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## Supplies

**Description:** DJJ DILUTION BID

**Solicitation Number:** 5400010705

**Submit Offer By:** 01/20/2016 2:00pm

**Purchasing Agency:** SCDJJ Purchasing 4650 Broad River Road Columbia, SC 29210-4016

**Buyer:** STEPHEN PULLIE

**Email:** [slpull@scdj.net](mailto:slpull@scdj.net)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010705>

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**Description:** UNIFORM JACKETS FOR SCDMV

**Solicitation Number:** 5400010693

**Submit Offer By:** 01/06/2016 3:00pm

**Purchasing Agency:** SC Department of Motor Vehicles 10311 Wilson Blvd Blythewood, SC 29016

**Buyer:** ANITA BLOUNT

**Email:** [anita.blount@scdmv.net](mailto:anita.blount@scdmv.net)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010693>

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## SCBO NOTICES

### JOB OPPORTUNITIES AT SFAA

The State Fiscal Accountability Authority's procurement division is looking for experienced professionals. Please read more about these opportunities below:

[Click Here for Job Opportunities with the Division of Procurement Services](#)

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**VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS**

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)

[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

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**INSPECTOR GENERAL'S  
FRAUD HOTLINE**

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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**COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtml>

Telephone 803-737-0600

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**Helpful Links**

To sign up for an RSS feed for SCBO:

<http://procurement.sc.gov/PS/general/scbo/scbo-rss.php>..

For information about SCBO:

<http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtml>

For links to purchasing website across South Carolina:

<http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtml>

For vendor information:

<http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtml>

For vendor registration:

<http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtml>

Division of Procurement Services homepage:

<http://procurement.sc.gov/PS/PS-index.phtml>

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**South Carolina Business Opportunities**

Scott Hawkins, Editor  
1201 Main Street, Suite 600  
Columbia, SC 29201  
803-737-0686  
[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)  
[www.procurement.sc.gov](http://www.procurement.sc.gov)

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